



# TOWN OF ANDOVER MASSACHUSETTS

Town Offices  
36 Bartlet Street  
Andover, MA 01810  
978-623-8600  
Building 978-623-8620  
www.andoverma.gov

## SPRINKLER SYSTEM INSTALLATION/ALTERATION PERMIT APPLICATION

Building Address: \_\_\_\_\_ Permit # \_\_\_\_\_

Name of Installer: \_\_\_\_\_ License #: \_\_\_\_\_

Company: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

**SCOPE FOR WORK:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### BUILDING INFORMATION:

Use Group: ☐ Group A (Assembly) ☐ Group B (Business) ☐ Group E (Educational)  
☐ Group F (Factory) ☐ Group H (Hazardous) ☐ Group I (Institutional)  
☐ Group M (Mercantile) ☐ Group R (Residential) ☐ Group S (Storage)

### ALARM SYSTEM DETAILS:

☐ New System → Bldg. Sq. Ft. \_\_\_\_\_ ☐ Existing System → # of Sprinkler Heads: \_\_\_\_\_  
(added or relocated)

### ALARM MONITORING:

☐ UL Central Station ☐ Radio Master Box ☐ Proprietary/Remote ☐ Local Alarm Only

### DOCUMENT SUBMITTALS:

☐ Plans ☐ Cut Sheets ☐ FP Narrative Reports ☐ Hydraulic Calculations

Permit Issued: \_\_\_\_\_ Permit Expires: \_\_\_\_\_ Permit Fee: \$ \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date